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# MINUTES

OF THE

Fifteenth Annual Session

OF THE

## Leaf River Baptist Association

HELD WITH

### FAIR HOPE CHURCH

PERRY COUNTY, MISS.

October 14, 15, and 16, 1905

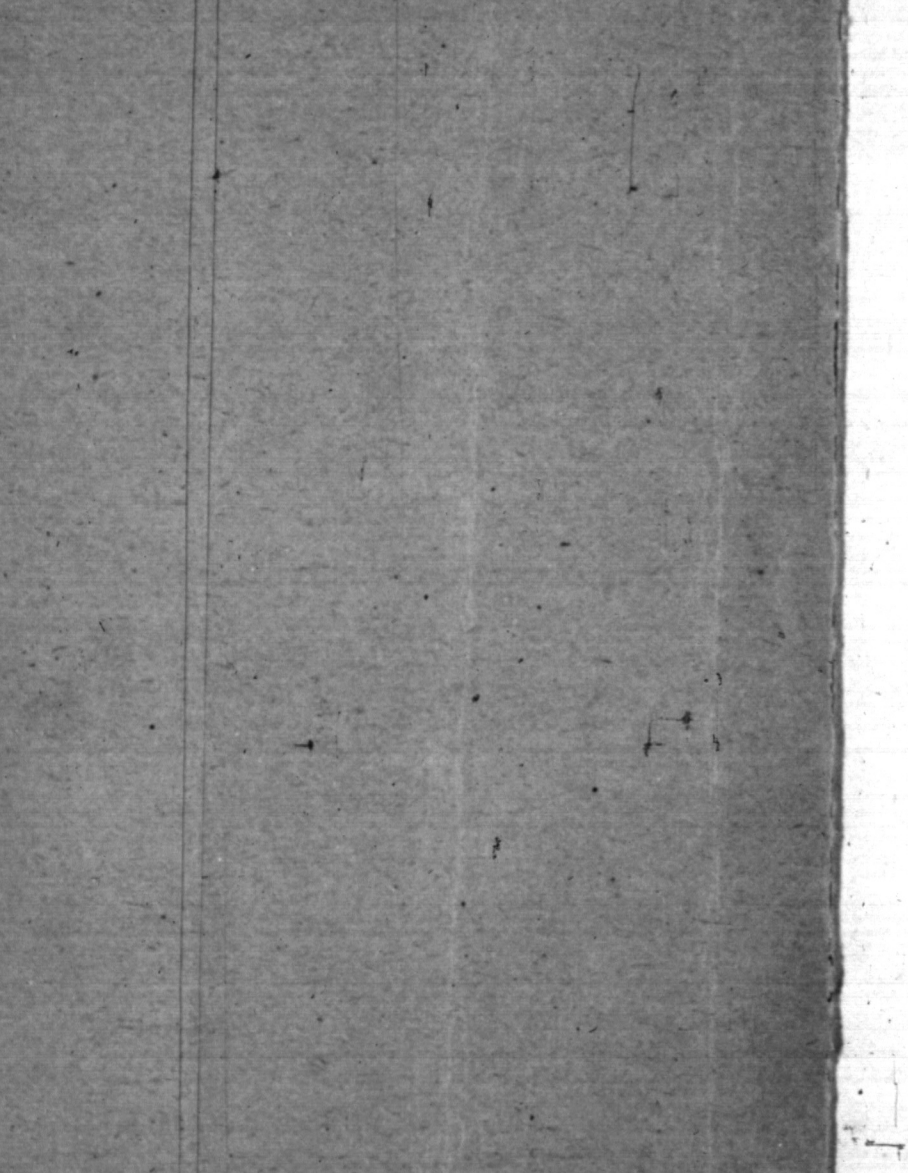
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#### OFFICERS:

J. KITTRELL, Moderator.....	Jonathan, Miss.
J. E. JOHNSON, Clerk.....	Richton, Miss.
J. C. ROBERTS, Treasurer.....	Grafton, Miss.

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*Next Session of this body will be held with Rocky Creek Church, four miles north of Lucedale, Greene County, Miss., beginning Friday before 3rd Sunday in October, 1906*



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### ORDAINED MINISTERS.

ELDER ALEXANDER BRELAND	Kittrell, Miss.
ELDER P. G. HILLMAN	Kittrell, Miss.
ELDER J. P. GRIFFIN	Peace, Ala.
ELDER D. B. BOOTH	Mullett, Miss.
ELDER C. M. BRELAND	Merrill, Miss.
ELDER R. B. LEE	McLain, Miss.
ELDER JEFF LOTT	Lucedale, Miss.
ELDER G. W. RAINER	McLain, Miss.

### LICENTIATES.

C. W. HARRISON.  
W. W. WOLLEY.

E. E. ROBERTS.  
A. W. MORGAN.



# MINUTES

## OF THE

# Leaf River Baptist Association

### FIRST DAY'S SESSION.

The delegates comprising the Leaf River Baptist Association met with Fair Hope Church, Perry County, Miss., for the purpose of holding its Fifteenth Annual Session, today, October 14, 1905.

Rev. Jeff Lott opened services by preaching the introductory sermon of about thirty minutes' duration, which was well received. After a short intermission of fifteen minutes the officers and delegates were requested to assemble in the house for purpose of transacting business of the Association.

After song and prayer, the body was declared, by the Moderator, in session for the transaction of business.

J. A. Cochran and S. T. Courtney were appointed as reading clerks.

Committee on Finance appointed by the Moderator: J. Kittrell, T. W. Brannan and C. E. Davis.

A call was made for church letters and the following were presented and names of delegates enrolled:

Washington—D. F. Bradley, J. W. Daughdrill, Cal Byrd.

New Hope—J. R. Parker, Lenson Cochran, J. R. Rogers.

Mt. Pisgah—Not represented.

Sweet Water—Os Turner, D. R. Williams, P. G. Hillman.

Cedar Grove—S. R. Breland, J. Kittrell, C. L. Kittrell.

McLain—G. W. Ranier, C. W. Harvison.

Sand Hill—J. C. Roberts, R. S. Walley, E. E. Roberts.

Merrill—J. A. Cochran, W. W. Eley, J. T. Miller.

Pleasant Hill—Joe Byrd, L. Turner, Dave Turner, Irvin Byrd,

Alternate.

Lucedale—Jeff Lott, J. E. Johnson.

Rocky Creek—D. B. Booth, C. E. Davis, Samuel Gibson.

Fair Hope—G. Y. Breland, C. B. Lott, A. G. Sylvester.

Buffalo—W. C. Roberts, R. Kittrell, C. O. Backstrom.

Macedonia—John Whitley, L. W. Brannan.

Fellowship—C. P. Smith, Joe Kittrell, Wm. Hoogterp.  
Seminary—A. W. Morgan, C. C. Palmer, C. M. Hinton.  
Enon—Not represented.  
Oak Grove—Dissolved.

A call was made for petitionary letters. No response.

A call was made for correspondence. Letters and messengers were presented from the two sister Associations—Tallahola and Red Creek. Messengers given right of fellowship by Moderator. Rev. W. T. Lowrey, D. D., and Rev. R. J. O'Bryant were seated as visiting ministers by unanimous vote of the Association.

The Association next went into the election of officers for the Associational year 1906. Rev. W. T. Lowrey and Rev. O'Bryant were appointed tellers of election. The election resulted as follows:

Moderator—J. Kittrell.

Clerk—J. E. Johnson.

Treasurer—J. C. Roberts.

Appointment of Committees:

Preaching—C. P. Smith, A. G. Sylvester, W. J. Jordan.

Education—Rev. W. T. Lowrey, J. A. Cochran, R. Kittrell.

Missions—Revs. G. W. Ranier, D. B. Booth, R. J. O'Bryant.

Sabbath School—C. W. Harvison, D. F. Bradley, Os Turner.

Temperance—Rev. Jeff Lott, R. B. Lee, E. E. Roberts.

Queries and Requests—D. R. Williams, S. R. Breland, Dave Turner.

State of Religion—A. W. Morgan, P. G. Hillman, Josiah Byrd.

Sustentation—Wm. Hoogterp, W. C. Roberts, S. W. Beaman.

Orphans' Home—P. E. Davis, C. O. Backstrom, J. R. Parker.

Messengers appointed to sister Associations:

Southeastern Association—D. B. Booth, T. W. Beamon.

Red Creek Association—C. W. Harvison, J. D. Daughdrill.

Macedonia Association—C. P. Smith, J. C. Roberts. Wm. Hoogterp.

Tallahola Association—A. W. Morgan, Jeff Lott.

The Association adjourned until 8:30 a. m. Monday, Oct. 16, 1905.

#### SUNDAY'S SERVICES.

Preaching at stand by Rev. W. T. Lowrey, D. D., at 11 a. m.,

using as a text Matthew 28, last three verses. The sermon was a spiritual and an intellectual feast. Preaching at 2 p. m. by Rev. R. J. O'Bryant. Both services were highly enjoyable.

### THIRD DAY'S SESSION.

The Association was called to order at 9 a. m., Monday, Oct. 16, 1905, by the Moderator. Rev. G. W. Ranier read scripture and led the body in prayer.

The roll was called and absentees noted. The rules of decorum were read by the clerk.

The reports of committees were called for.

The report on Education was received and marked A; the report on Missions was received and marked B; the report on Sunday Schools was received and marked C. It was moved and seconded to limit speeches to ten minutes. Carried.

By unanimous consent preaching at stand was omitted. The report on Temperance was received and marked D; the report on Sustenance was received and marked E. A collection was taken for widows and orphan children of the late R. W. Prine. The amount collected (33.25) thirty-three and twenty-five one hundredths dollars. The above amount was turned over to J. E. Johnson by the Association to be conveyed to Sister Prine. The report on State of Religion was received and marked F; the report on Orphans' Home was received and marked G; the report on Queries and Requests was received and marked H; the report on Finance was received and marked I; the report on Preaching was received and marked J. A collection was taken for Orphanage at Jackson, \$15.25.

The Missionary Board appointed for Associational year 1906, were: Cedar Grove, G. W. Smith; Pleasant Hill, D. C. Turner; Rocky Creek, C. R. Eubanks; Washington, D. F. Beardsley; Macedonia, John W. Whatley; Mt. Pisgah, W. J. Lister; Fellowship, Wm. Hoogterp; McLain, C. W. Harvison; New Hope, J. R. Parker; Sweet Water, J. D. Turner; Buffalo, W. C. Roberts; Sour Hill, J. C. Roberts; Merrill, C. M. Breland; Lucedale, Jeff Lott; Fair Hope, A. G. Sylvester; Seminary, A. W. Morgan. The Moderator and Clerk were added to the Board.

Moved and seconded to change time of meeting of the Association from Saturday before third Sunday in October to Friday. Carried.

## ADOPTION OF RESOLUTIONS.

Resolution offered by Rev. Jeff Lott:

Resolved, That we have 400 copies of the minutes printed for the use of the Association and churches, and that the Clerk superintend the printing of the same and that he be allowed the sum of fifteen dollars (\$15.00) for his services.

Resolution offered by D. F. Bradley.

Resolved, That our Treasurer be allowed the sum of five dollars for his services.

Resolution offered by Rev. Jeff Lott:

Resolved, That we, the delegates of, and visitors to the Leaf Association, tender our heartfelt thanks to the members of the church and people of surrounding country for kind hospitality shown us during our stay with them.

Resolution offered by Rev. Jeff Lott:

Resolved, That Leaf River Association co-operate with the General Association of the State of Mississippi. Moved that resolution be withdrawn to co-operate with General Association. Motion made and carried to correspond with the General Association. Rev. Jeff Lott was chosen to represent Leaf River Association as messenger to the General Association. Motion made and carried to use \$10 of the Association's money to defray messenger's expenses to the General Association and \$2.50 allowed to furnish Leaf River Association with minutes of General Association.

## REPORT OF COMMITTEES.

### Education.

The word educate means to build up, to develop, to train. Baptists surely believe in building up, in developing, in training. "Train up a child in the way he shall go and when he is old he will not depart from it." True education ought to begin in the home; alas for the child who is not correctly taught and trained at home! Home training is supplemented always by experience and contact with the world, and ought to be further supplemented by the school and the church. Intellectual education has three elements: 1. The gaining of knowledge or the increase of intelligence. 2. The strengthening of the mind and 3. Bringing the mind under control. Reason and experience both teach that this can best be done in a properly conducted

school, in the pursuit of a systematic course of study, under the guidance of competent teachers. A Baptist, therefore, ought to be a friend to the schools and all Baptists ought, to the best of their ability, to have their children trained for the conflict of life.

Baptists ought to believe in the training of the men whom God has called into the ministry. We do not believe in man-made preachers just as we do not believe in man-made Christians. Man cannot give us the new birth. God only can give it, but when God by his spirit has called a sinner out of darkness into the glorious light of the children of God, intellectual development will enable him to do more work and better work in God's vineyard. So when God calls a brother out of the rank and file of the brethren into the awful responsibilities of the ministry, it behooves that brother to secure all the development possible. Our young preachers need the development of the schools in order that they may become fitted for the noblest and largest service. Paul prayed for the Philippians that they might "abound in knowledge and in all judgment" as well as in love. If the conditions are such that a preacher cannot take advantage of the schools, then it is his duty in a private way to do what Paul told Timothy, "Study to show himself approved," "a workman that needeth not to be ashamed, rightly dividing the work of God."

There are many schools in Mississippi that are worthy of the patronage of our Baptist people. We urge our people to patronize Baptist schools when other things are equal. We have in our state multitudes of non-denominational neighborhood schools under Baptist teachers, like the excellent school at Richton, and others. We have also some famous schools that are owned by Baptist brethren and are doing magnificent work for our denomination, like Hillman Female College, at Clinch, an Blue Mountain Female College, at Blue Mountain. Then there is one college in Mississippi and only one that belongs to the Baptists as a denomination and that is Mississippi College at Clinton. It is managed by Baptist trustees, a Baptist president and Baptist teachers, Baptist doctrines and Baptist work are advocated there and the institution is run in the interest of Baptist influence. The buildings were erected with money contributed by the Baptists, the endowment money was contributed by the



Baptists. This institution is from any standpoint and from every standpoint a Baptist institution. If it succeeds it will be Baptist success, if it fails it will be Baptist failure. This institution is a college and not a high school and is therefore not a rival of the high schools. The Baptists of the South have one theological seminary, the Southern Baptist Theological Seminary, at Louisville, Ky. It belongs to the Southern Baptist Convention and devotes itself to teaching theology and kindred subjects.

In conclusion we urge our people to stand for light and not for darkness, for intelligence and not for ignorance, for progress and not for retrogression. God is all-wise as well as all-holy. If we would become more like God we must become more intelligent as well as more holy.

W. T. LOWREY.

J. A. COCHRAN.

R. KITTRELL.

#### Missions.

This report, dear brethren, is the report of this body. Other reports have been and will be presented, but this is the all important one, as all others fall far below this one. Upon this report hinges our future strength and spiritual welfare. Christ is our worthy example. He came from heaven on a mission, and he carried out his mission, and that to our eternal welfare. This act of Christ was performed 1900 years ago. At that time he gave us a mission, or rather a commission, and said: "If ye love me keep my commandments." Now then we are to prove our love, our devotion, and obedience unto him by doing this particular injunction, which does not mean that all of us are to sacrifice our lives, but it does mean that we are to give of our means to carry His blessed gospel unto the uttermost parts of the earth as a means to save the souls of men. There is no excuse for any of us, but all, yes, every one, is to give liberally, even cheerfully to this great cause, to give as the Lord has prospered them. To lay up in store each week that which belongs to God. We are to make sacrificial offerings unto our God as the Jews of old did, when the Lord said, 'Ask of Me and I will give you the heaven for your inheritance and the uttermost parts of the earth for your possession.' And intended that



that prayer should be accompanied with your means. The Apostle Paul said while on one of his mission tours, "What I lacked the brethren who accompanied me supplied." Hence a travelling board. "Give unto the Lord of the first fruits and of all our increase" is as old as the Bible itself, and has never been revoked. So brethren while these great bodies of God's people such as the General Association, the State Convention of Mississippi, and the great and magnificent body, the Southern Baptist Convention, are struggling so hard to plant the standard of King Emmanuel in every land under the sun, let us, yea, let me repeat with emphasis, let us awake from our sleep of indifference, yea, let us arouse ourselves to this help, that we may have welling up in our hearts the glad thoughts that I am acting a part in that great and grand cause. And that when the great gathering shall take place on the other shore, and we meet the brethren in black or red, or any that have been turned from dark heathenism to God, and we strike hands with them and hear their rejoicings, that we have been the instruments in God's hand in bringing them there, it will be double joy to our hearts.

Submitted,

G. W. RAIME, Chairman.

#### C.—Sunday Schools.

We, your Committee on Sunday Schools, beg leave to submit the following: We find but few Sunday Schools reported by the churches composing this body, to our shame.

Brethren, let us awake to a sense of our duty. Let us awake to righteousness. We find in God's word that we should raise the child up in the fear and admonition of the Lord. My dear brethren, while the mind is young and tender, is the time to prepare it for usefulness. It is ready to grasp that which is good. Finding this so, brethren, we should establish a Sunday School in each church composing this body and carry our children. We believe in a daily or continued Sunday School. My dear brethren, our daily walk and Godly conversation should be our first Sunday School lesson to our children. Brethren we should be very careful what is taught our children; be sure it is the truth —God's word.

C. W. HARVISON, Chairman.

#### D.—Temperance.

When we reflect on the past work done along this line, we should congratulate ourselves that we have been able to remove the open barroom from our state, with the exception of about twelve counties, out of seventy-six; and only a few in them. But, while this is true there is a great deal for us to do. Yes, we see and know that our country is flooded with blind tigers. This should concern every Christian till they are removed; but with sadness and shamefacedness we have to confess that some of our members run this disgraceful business, and the members patronize them. Then we hear some say there is no harm in taking a dram. But, oh, my brethren, it is this man that makes the crumaker of our boys, and causes them to dip their hands in their fellowman's blood; fill our jails and penitentiaries. We should not deal with our members who are guilty, but should exclude them from our fellowship, and we should be at work against this soul-destroying hell peopling monster.

And let us labor and never tire for this cause and pray God's blessing to remove it from our midst.

JEFF LOTT, Chairman.

#### E.—Sustentation.

We, your Committee on Sustentation, beg leave to make the following report.

When our faithful servants, through old age, or other infirmities of life, are no longer able to take the field of labor in our Master's Cause, we hear the great plaudit saying: "Well done thou good and faithful servant, take rest." Brethren, very few of our ministers, who are true to their calling, lay by any of this world's goods to be used in old age. True, some are more fortunate than other, and the less fortunate ones are the ones who should receive our careful consideration. The scriptures teach us that we should not rebuke an elder, but treat him as a father. None of us would allow our father to suffer for the lack of the necessities of life, after he has spent his life for our education, food, etc. These good brethren, are our fathers and we must care for them and their widows and orphans. A sister within the bounds of our Association has

asked for aid and we feel that it is our duty to give it. She deserves it. She is the widow of Rev. R. W. Pine, deceased.

WM. F. HORGTERP, Chairman.

#### F.—Report on State of Religion.

There have been some advancements in some of our churches, but some of them report no revivals this associational year. Brethren, we believe that the time has come when we should put our shoulders to the wheels of Zion and push forward in the great work for our Father. Brethren, we believe that it is our duty to drive away all of these blind tigers out of our midst. For we believe that these things have a tendency to lead our boys down the broad road of destruction.

A. W. MORGAN, Chairman.

#### G.—Orphans' Home.

We, your Committee on Orphans' Home beg leave to report as follows:

We find there are one hundred children in the Home, dependent on the Baptists of Mississippi for their support, and we feel that we, as an Association, ought to take some steps to help the Baptists of the state to support these orphans children. We recommend that each church in the Association ask for a collection some time within the month of November, or at any time they think best.

Respectfully submitted,

C. E. DAVIS, Chairman.

#### H.—Queries and Requests

We beg leave to make the following report:

We find no queries. Several churches have requested the Association to convene with them next time. We recommend that the next convention of this body be held with Rocky Creek Church, Greene County, Miss., and that Bro. D. R. Booth preach the introductory sermon, and Bro. Lott be his alternate.

D. R. WILLIAMS, Chairman.

### I.—Finance.

We, your Committee on Finance, beg leave to report as follows.

Received from churches .....	\$38.45
Sabbath collections .....	17.11
Remaining in treasury .....	37.60
Turned over by J. J. Davis, Mission Fund.. ..	14.65
Amount returned by J. E. Johnson to Association drawn out to pay for printing of minutes, post- age, etc .....	7.55
Total .....	\$115.36

### J.—Preaching.

We recommend that Bro. Lott preach at W. J. Jordan's residence Saturday night, and Rev. W. T. Lowry, D. D., preach at Stoud Sunday, at 11 a. m., and Rev. R. J. O'Bryant preach at Stoud at 2 p. m., and Bro. Booth preach at Stoud Monday at 11 a. m.

A. G. SYLVESTER, Chairman.

Moved and supported to adjourn to meet with Rocky Creek Church, Greene County, Miss., Friday, before 3rd Sunday in October, 1906.

J. K. KITTRELL, Moderator.

J. E. JOHNSON, Clerk.

### CONSTITUTION.

We, the Churches of Jesus Christ, having been regularly baptised upon a profession of faith, being convinced of the necessity and utility of a combination of churches of the same faith and order, do agree to unite ourselves into an Association upon the following principles:

### ARTICLES OF FAITH.

1st. We believe in only one and true living God; and that there is a divinity in three persons; the Father, Son and Holy Spirit; and that there is a trinity of persons in the Godhead; the Father, Son and

Holy Spirit; one and the same in essence, equal in power and glory.

2nd. We believe the scriptures of the Old and New Testament were given by God; that they are of divine authority; that they contain the whole of the divine will and purposes as revealed to man, and that they are the only standard of divine truth and the only and sufficient rule of faith and practice.

3rd. We believe in the fall of Adam, and in him all his posterity; the total corruption of man's moral nature, and in man's inability to restore himself to the favor of God.

4th. We believe in the everlasting love of God in His people in the eternal and unconditional election of all His spiritual children to grace and glory.

5th. We believe by the everlasting covenant, grace is treasured up in Christ to insure the generation, sanctification, preservation and preservative of all God's people so that none of them shall be finally lost.

6th. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them.

7th. We believe there is one mediator between God and man—the man Christ Jesus who by the sanctification he has made to law and justice in becoming an offering for sin, hath forever redeemed his people from under the curse of the law that they might be accepted in the beloved.

8th. We believe that good works are meritorious, that they are the fruits of faith and follow after justification; and that it is the duty of all believers to perform them from a principle of love.

9th. We believe in the resurrection of the dead, and a general judgment, and the happiness of the righteousness and punishment of the wicked will be eternal.

10th. We believe that foot washing is an example practiced by Christ, and that it is a duty to practice it.



## GOSPEL ORDER.

1st. We believe that a visible church of Christ is a congregation of faithful persons, who have given themselves to the Lord, and to one another in brotherly covenant to keep a Godly discipline agreeable to the New Testament.

2nd. We believe that Jesus Christ is the only head and law-giver of his church, and the government is with the body, the church, and is equally the right and privilege of each member thereof.

3rd. We believe that baptism and the Lord's supper are gospel ordinances, appointed by Jesus Christ, and are to be continued in his church until his second coming.

4th. We believe that immersion only is baptism, and that believers in Christ are the only proper subjects.

5th. We believe nothing but regularly baptised church members have the right to partake of the Lord's supper.

6th. We believe that it is the duty and privilege of all believers to make a public confession of their faith, to submit to the ordinance of the gospel, and to give themselves as members of the visible church.

7th. We believe it to be the duty of every church to expel from her communion every member that is immoral in conduct or that holds doctrine contrary to the scriptures.

## RULES OF DECORUM.

1st. This Association shall be composed of delegates chosen by the church, to which they respectively belong, and shall be styled the Leaf River Baptist Association.

2nd. Such delegates shall be members in good standing, and no member under church censure shall be allowed a seat in the Association.

3rd. They shall produce letters certifying to their appointment by their respective churches, and stating the number



baptised, received by letter, restored, dismissed, ex-communicated and deceased during the preceding associational year, with the total number of fellowship and such other statistical matters as the Association may direct.

4th. This Association shall have a Moderator, Clerk and Treasurer, who shall be chosen annually by a majority of the members present; said Moderator, Clerk and Treasurer shall be elected by ballot and shall fill their respective places, if present at the succeeding Association until a new election takes place, and while in office shall discharge the duties ordinarily incident to those offices.

5th. If new churches desire to be admitted into the Association, they shall petition by letters and delegates, and if orthodox and orderly shall be received, and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6th. Each church shall have three delegates and no more, who shall be entitled to seats in the body and to vote. All ministers of the same faith and order are invited to seat with us, to aid us in counsel.

7th. The Association shall neither answer nor debate any query on gospel doctrine, except it be to merely explain the articles of faith of this Association.

8th. Every motion made and seconded shall be reduced to writing if requested by any member, and shall be considered by the Association except it be withdrawn by the mover before discussion.

9th. Motion made and lost shall not be recorded in the minutes unless so ordered at the time.

10th. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11th. Only one member shall speak at a time, who shall rise from his seat and address the Moderator. He shall con-

fine himself to the subject properly in debate, cast no reflection on the Association or any member thereof, and shall not be interrupted while speaking.

12th. No person shall speak more than three times on the same subject without leave of the Association.

13th. The Moderator shall have the privilege of speaking on any subject in debate, the chair being previously filled. He shall rise from his seat and put the question to the body.

14th. The Moderator shall decide questions of order, but appeal from such decisions may be taken to the whole which shall decide without debate.

15th. A majority of the members present shall be necessary to carry any motion or proposition and the Moderator shall vote as other members when the vote is taken.

16th. Committees shall be nominated by the Moderator, subject to the approval of the Association.

17th. There shall be no talking or whispering while a brother is speaking.

18th. No brother shall finally depart from the Association without leave of the body.

19th. The names of the delegates shall be enrolled by the clerk and called over when necessary.

20th. The minutes shall be read, carefully corrected and signed by the Moderator and clerk before Association arises.

21st. A motion for final adjournment shall be constructed to involve the previous reading and adjustment of the minutes.

22nd. The Association shall be opened and closed with prayer.

23rd. Immediately after the organization of the Association the Rules of Order shall be read from the chair.

24th. The foregoing shall be subject to alteration or amendment at any regular meeting of Association.

FORM OF LETTER.

STATE OF MISSISSIPPI,

.....County.

The regular Baptist church at.....(here insert name of church) to Leaf River Association, Greeting:

Dear Brethren: We again prepare to meet you by letter and by delegates, and for this purpose have chosen our beloved brethren .....

.....  
to sit with you in council, to whom we refer you for any information not contained in our statistical table, which is as follows:

Baptized.....; received by letter.....; restored.....;  
dismissed by letter.....; ex-communicated.....; deceased.....  
.....; total fellowship.....; numebr of copies of minutes.....;  
we send for associational puropses, \$.....; for home missions,  
\$.....; our supply is.....; time of meeting is ...; data-  
ed ministers.....; licentiates.....; our postoffice is.....  
Remarks:.....



# STATISTICAL TABLE

CHURCHES	DELEGATES	PASTORS	POST OFFICE	CO.	Baptized	Rec'd by Letter	Restored	Dis. by Letter	Expelled	Deceased	ship	Total in Fellow-	No. Minutes	Associational pur-	Missions
Washington	D. F. Bradley, J. W. Daughdrill, Cal Byrd	D. B. Booth	McLain	Greene	1	2		2	5			106	30	350	
New Hope	J. R. Parker, Leason Cochran	Jeff Lott	Howell	Jackson								49	15	200	
Mt. Pisgah	Not Represented											48			
Sweet Water	D. R. Williams, Os Turner, P. G. Hillman	A. Breland	Leaksville	Greene	5	6				1		112	50	500	
Cedar Grove	J. Kittrell, S. R. Breland	P. G. Hillman	Jonathan	Greene	2			5				48	25	500	
McLain	G. W. Rainer, C. W. Harvison	G. W. Rainer	McLain	Greene		12						35	15	150	
Sand Hill	J. C. Roberts, E. E. Roberts	J. Nowell	Grafton	Greene	3		1	2				80	15	250	
Merrill	J. A. Cochran	G. W. Rainer	Merrill	Greene				1				34	15	150	
Pleasant Hill	Josiah Byrd, Dave Turner, Irvin Byrd	P. G. Hillman	Janet	Greene	4			1				70	25	300	
Lucedale	Jeff Lott, J. E. Johnson	G. W. Rainer	Lucedale	Greene		3						81	20	300	
Rocky Creek	D. B. Booth, C. E. Davis	Jeff Lott	Mullett	Greene	13	1		1	1	1		112	30	440	
Fair Hope	C. B. Lott, G. Y. Breland, A. G. Sylvester	Alex Breland	Beaumont	Perry	1				4	1		69	20	250	
Buffalo	W. C. Roberts, R. Kittrell, C. O. Backstrom	D. B. Booth	McLain	Greene				1	2			26	15	150	
Macedonia	Jno. Whatley, T. W. Brannon	D. B. Booth	Busby	Greene								37	10	150	
Fellowship	C. P. Smith, Joe Kittrell, Wm. T. Hoogterp		Adamsville	Greene	3	4		1				23	10	175	
Seminary	A. W. Morgan, C. C. Palmer, C. M. Hinton	A. M. Sheppard	Hintonville	Perry	1	6		3	5			26	15	180	70
Enon	Not Represented														
Oak Grove	Dissolved														

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